

**Dr. James Gorman**  
Professor of History  
Johnson University



# Newsworthy?

EDITORIAL NEWS TOP HEADLINES SPORTS WEATHER CLASSIFIEDS

## THE VINTAGE **NEWSPAPER**

TWO CENTS

**2¢** EACH

DAILY

NO. 11

SATURDAY, OCTOBER 5TH, 1925

TWO CENT EDITION

***EXTRA! EXTRA!***  
***READ ALL ABOUT IT***



## John 17:20-23

“I ask not only on behalf of these, but also on behalf of those who will believe in Me through their word, that they may all be one. As You, Father, are in Me and I am in You, may they also be in us, so that the world may believe that You have sent Me. The glory that You have given Me I have given them, so that they may be one, as we are one, I in them and You in Me, that they may become completely one, so that the world may know that You have sent me and have loved them even as you have loved Me.



## John 17:24-26

Father, I desire that those also, whom You have given Me, may be with Me where I am, to see My glory, which You have given Me because You loved Me before the foundation of the world.

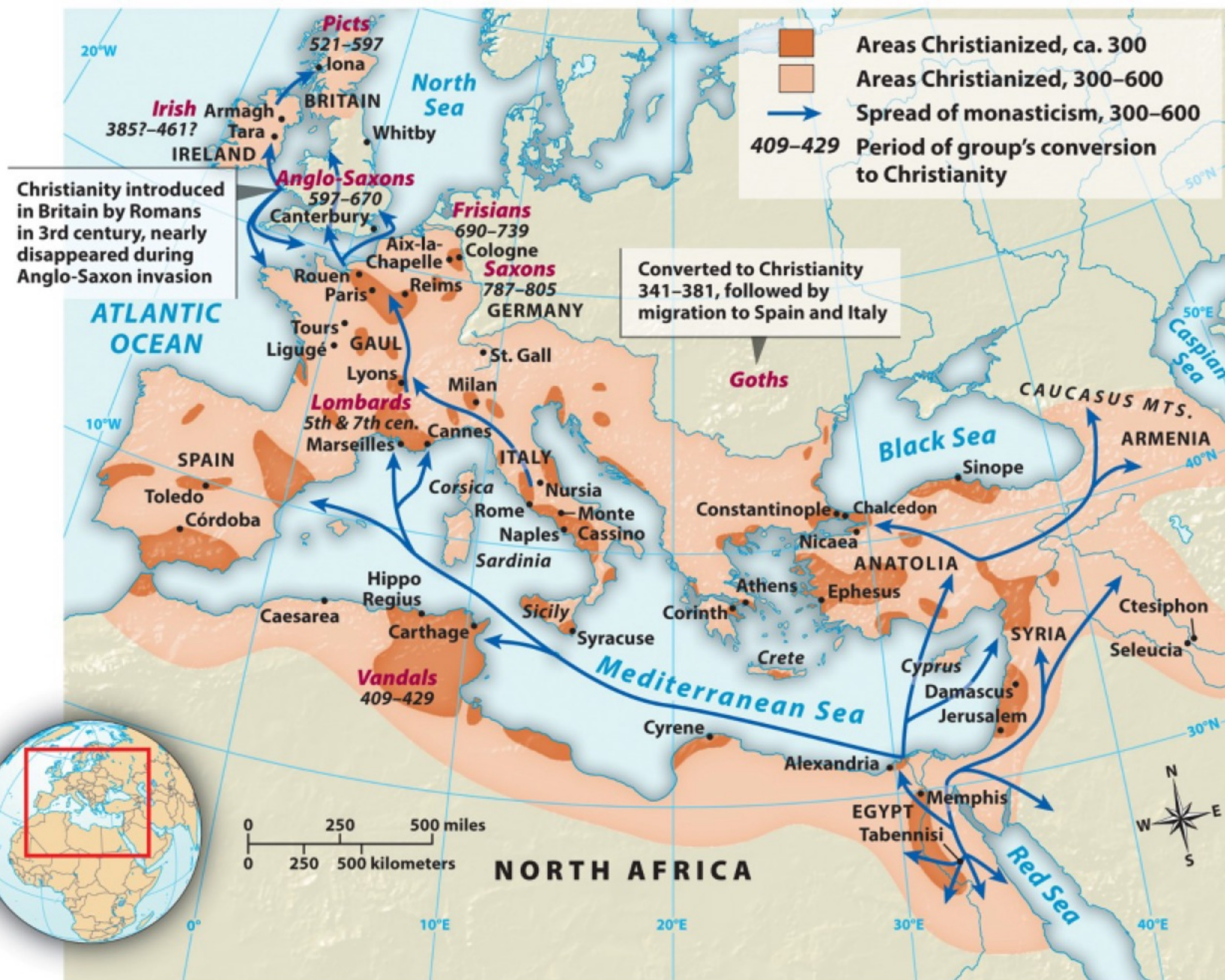
“Righteous Father, the world does not know You, but I know You; and these know that You have sent Me. I made Your name known to them, and I will make it known, so that the love with which You have loved Me may be in them, and I in them.”



“The community’s cohesion bears witness to its divine origin... We often think of mission as individuals going to mission fields for their work [or individuals or groups being “on mission” in their daily contexts], but John speaks about another witness in which the community itself is missional. Therefore, to attend to the well-being of the community is part of its mission to the world, and to nurture its unity is a form of witness to a divided world. Nurturing healthy communal life is an expression of an outgoing mission.”

~ *William Herzog II*





MAP 8.3 The Spread of Christianity, ca. 300–800  
 Chapter 8, *A History of World Societies*, Eleventh Edition  
 Copyright © 2018 by Bedford/St. Martin's  
 Distributed by Bedford/St. Martin's/Macmillan Higher Education strictly for use with its products. Not for redistribution.



## Creeds

300s: Is Jesus God?  
Isn't that 2 gods?



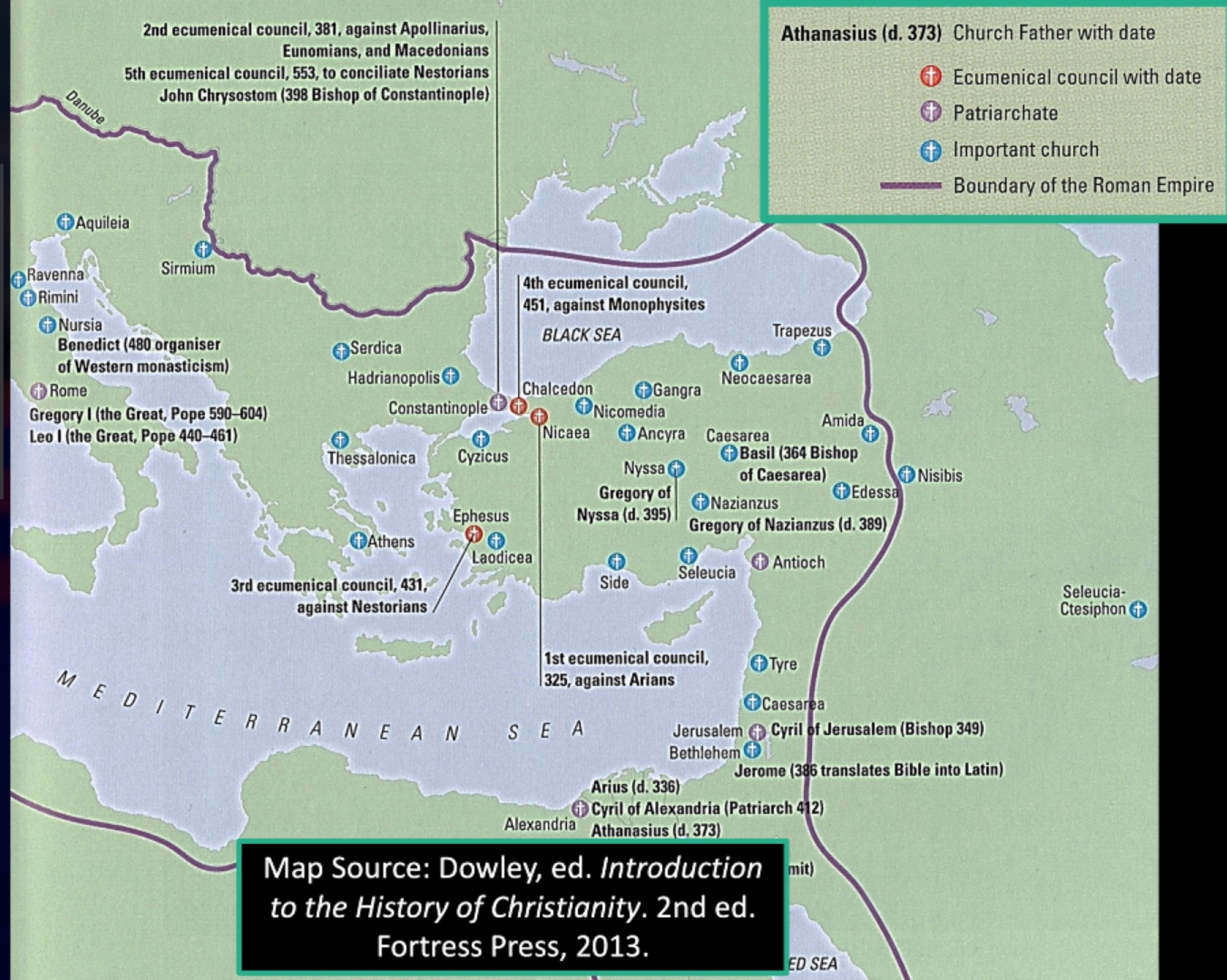
The oldest known icon of Christ, Christ Pantocrator (c. 600s). Place: Saint Catherine's Monastery. The asymmetrical sides are probably meant to reflect the two natures.



# Creeds

-Nicaea (325)

-Constantinople (381)



Map Source: Dowley, ed. *Introduction to the History of Christianity*. 2nd ed. Fortress Press, 2013.



## Creeds

**300s:** Is Jesus God?  
Isn't that 2 gods?

**400s:** How is Jesus  
both divine  
and human?



The oldest known icon of Christ, Christ Pantocrator (c. 600s). Place: Saint Catherine's Monastery. The asymmetrical sides are probably meant to reflect the two natures.

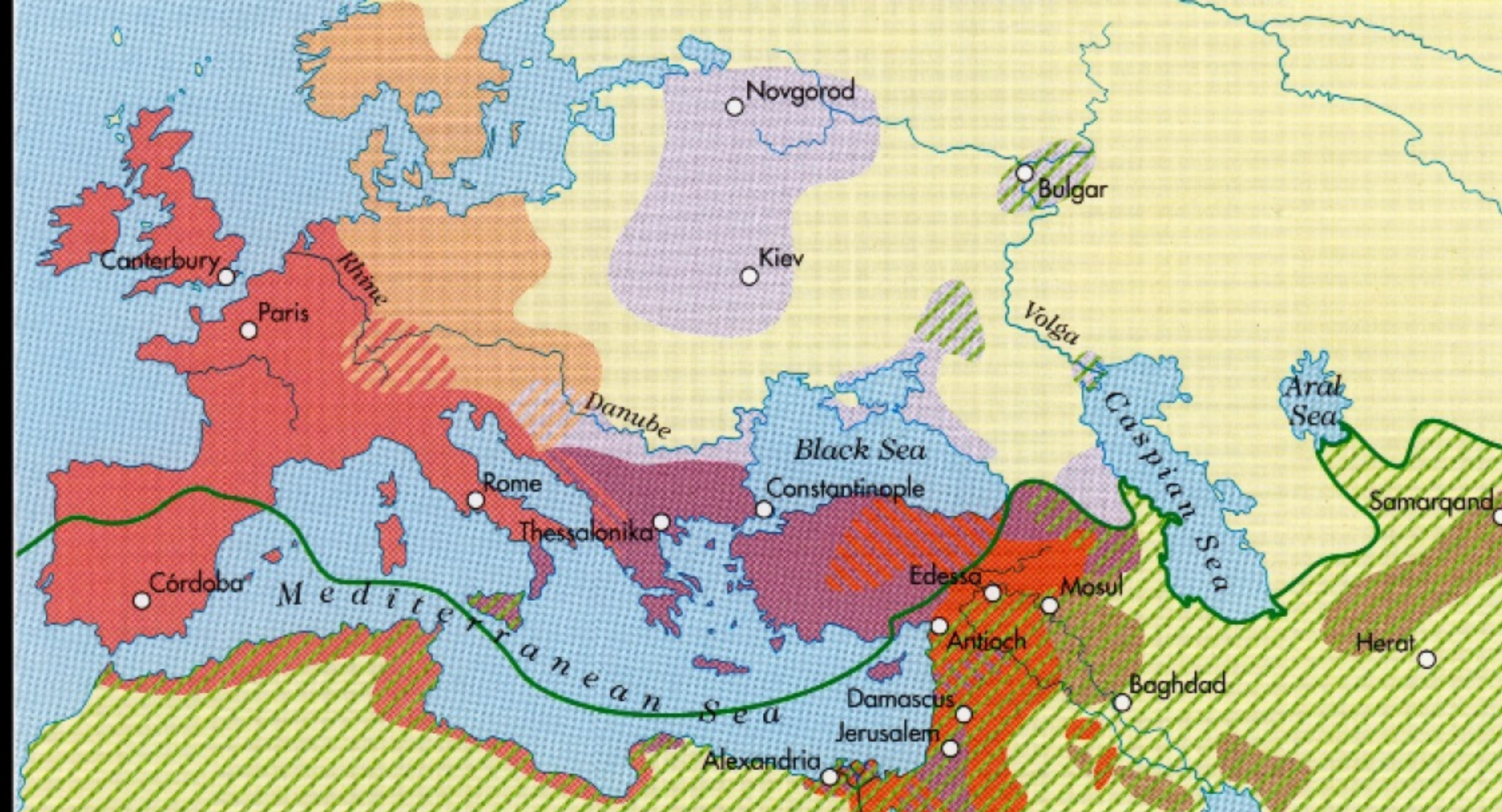


# Creeds

- Nicaea (325)
- Constantinople (381)
- Ephesus (431)
- Chalcedon (451)







## 2 THE CHRISTIAN WORLD c.700–1050

- Latin Christian area c. 700
- Area converted to Latin Christianity c. 700–1050
- Orthodox Christian area c. 700
- Area converted to Orthodox Christianity c. 700–1050
- Monophysite Christian area c. 700
- Nestorian Christian area c. 700
- Boundary of area under Muslim rule c. 800
- Extent of area under Muslim rule c. 1000

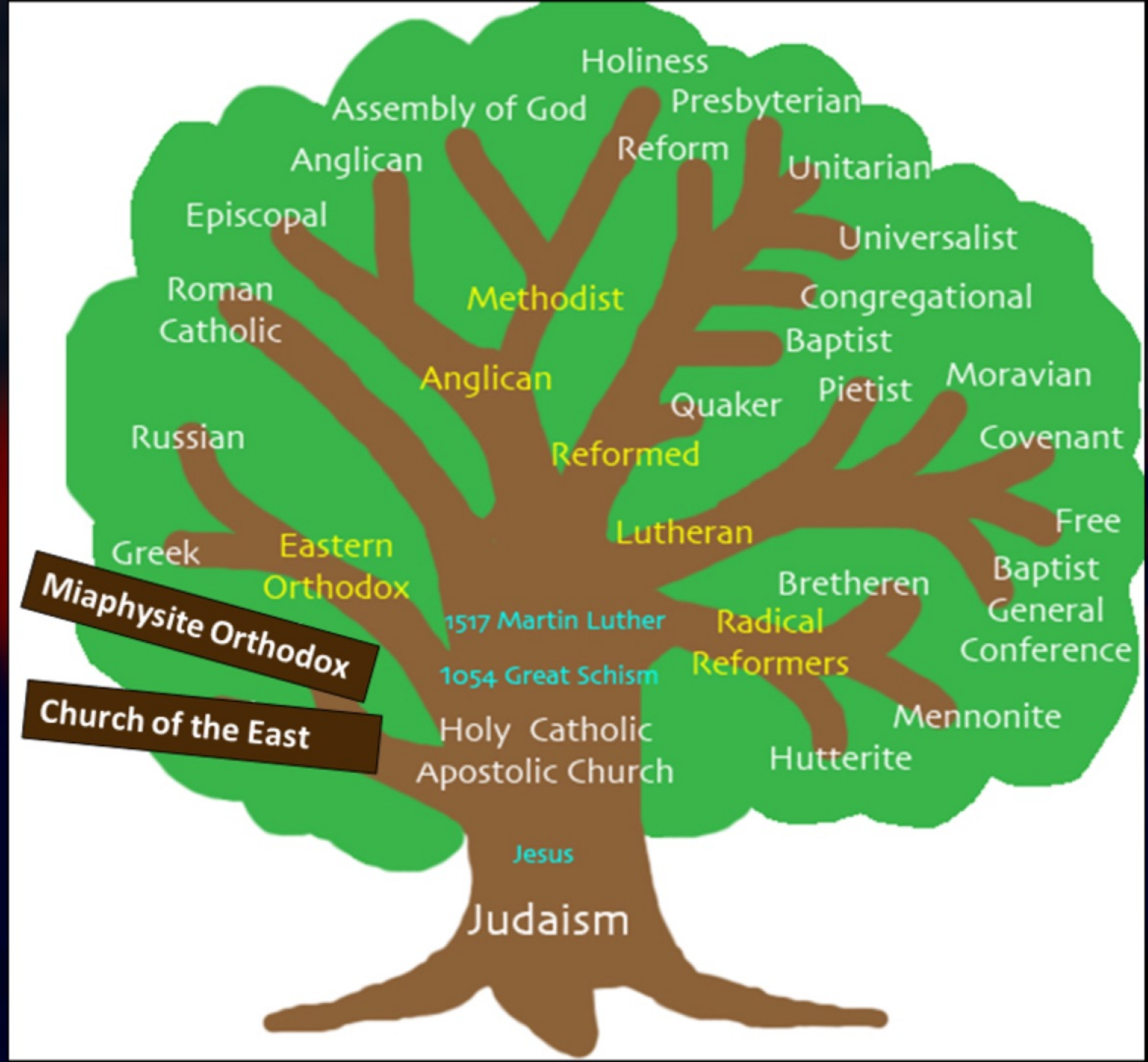
Map Source: Patrick O'Brien. *Atlas of World History*. 2nd ed. New York: Oxford University Press, 2010.



Creeds

Confessions

Denominations





THEY MAY ALL BE ONE BELIEVE THAT THE WORLD MAY

PITTSBURGH

OCT.,

11 TO 19.

1809

1909



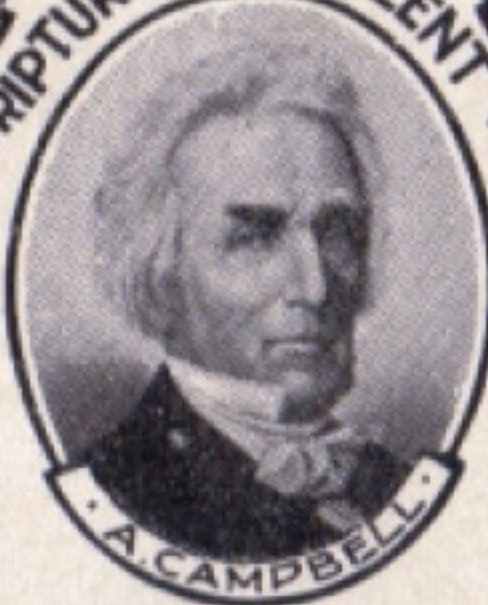
THOMAS CAMPBELL



WALTER SCOTT



B.W. STONE



A. CAMPBELL

"WHERE THE SCRIPTURES SPEAK WE SPEAK"

"WHERE THE SCRIPTURES ARE SILENT WE ARE SILENT."

CENTENNIAL



RESTORATION

UNITY

CONVERSION

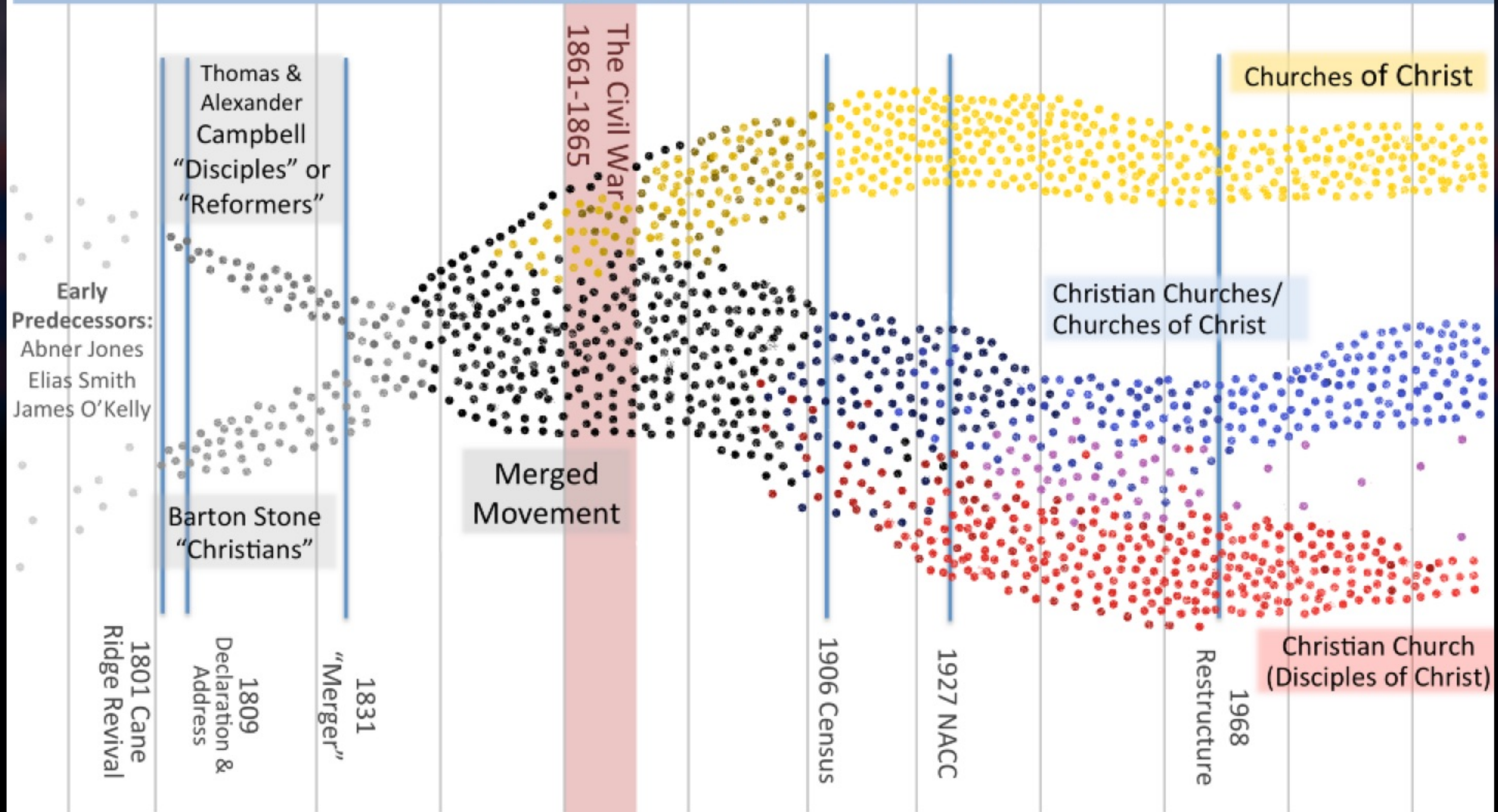
MILLENNIUM



# History of the Restoration Movement Timeline

1790 1800 1820 1840 1860 1880 1900 1920 1940 1960 1980 2000

RESTORATION ecclesiology • UNITY eschatology • LIBERTY hermeneutics • MISSION



Early Predecessors:  
Abner Jones  
Elias Smith  
James O'Kelly

Thomas & Alexander Campbell  
"Disciples" or  
"Reformers"

Barton Stone  
"Christians"

Merged Movement

Christian Churches/  
Churches of Christ

Churches of Christ

Christian Church  
(Disciples of Christ)

1801 Cane Ridge Revival

1809 Declaration & Address

1831 "Merger"

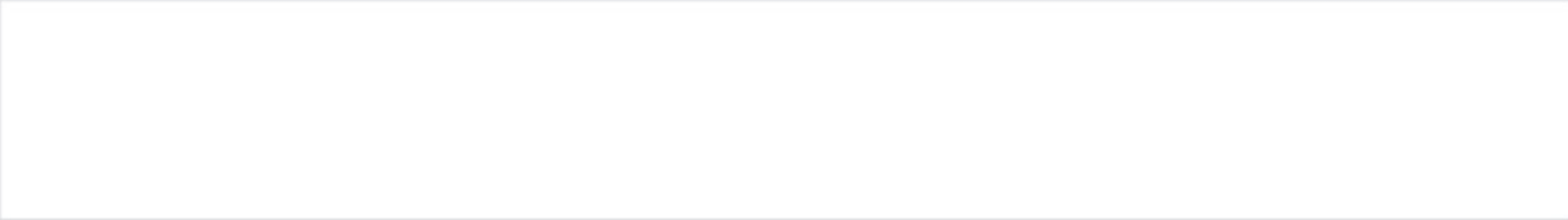
1861-1865 The Civil War

1906 Census

1927 NACC

1968 Restructure





# East Knoxville church, 100 years old, to stay open

Tyler Whetstone, USA TODAY NETWORK – Tennessee Published 7:00 a.m. ET June 26, 2017 | Updated 1:46 p.m. ET June 26, 2017





# Northeast Christian Church cancels services to clean up local schools



One local pastor says talk is cheap, which is why the pews at Northeast Christian Church were empty on Sunday. (Source: WAVE 3 News)



We will lead in facilitating unity  
among diverse churches in the 'Ville.

The news story might read:

*“They bring all sorts of churches together.*

*There is no spirit of superiority or competition. Same team.”*



We will be a multi-ethnic  
congregation.

The news story might read:

*“People of different colors and cultures are represented in their church, partnerships, and leadership.”*